

Year 4, Issue 3

Cheder Miami

שבת שובה - יום הכיפורים - חג הסוכות
פרשת האזינו

September 18, 2026

7:02 PM

הדלק"נ

ז' תשרי תשפ"ז

Cheder Miami had a wonderful week filled with learning and excitement! The children explored Yom Kippur and Succos through special projects. We are so proud of all the learning, creativity, and enthusiasm happening in our classrooms!



Simcha Corner

Happy Birthday!

- Benny Leiva 09/18/23
- Evi Leiva 09/18/23
- Rochel Burstyn 09/19/23
- Sara Lozenik 09/19/24
- Ben Rabhan 09/29/24
- Shragi Grusd 10/02/23
- Bentzion Brecher 10/03/23



Calendar Reminders:

Monday September 21st
Yom Kippur-No Cheder

Tuesday September 22nd
Cheder Resumes-Late start 9:35am

Thursday, September 24th -October 5th
Succos-No Cheder
Tuesday October 6th-Cheder Resumes
Late start 9:35am

This week in Nursery 2...



Dear Parents,

What an amazing week in Nursery 2! We learned all about Yom kippur and made special Yom Kippur slippers and a machzor! We started learning about succos! We are so excited we made two sukkah decorations a simchas torah flag and made a little sukkah in our classroom! We can't wait to continue next week!

In afternoon nursery 2 we are continuing our exploration of shapes and colors. We have discovered that we are surrounded by so many shapes. We had lots of fun searching for different shapes during our outdoor scavenger hunt. The children found many objects like :square floor tiles and a square drain grate. rectangular  steps, doors and stair railings . We spotted round bicycle  wheels, metal pipes a  and a round fire alarm. We even found a heart shaped .

The children enjoyed making a shape book

Titled: "shape monster Munch Munch munch". They traced their names on the front cover and illustrated the story with the appropriate shapes. On the last page they built their own shape monster.

After succos we will start to learn uppercase and lowercase ABCs and Numbers.



Nursery 2 Pictures



This week in Nursery 1...



Dear Parents,

This week we were super busy learning all about our next Yom Tov, Yom Kippur!

Morah taught us that Yom Kippur is a very special day. Our Mommies and Tatties don't eat or drink, but we, the kinderlach, still can! We learned that we have a very important job on Yom Kippur to be extra helpful to Mommy in any way we can while our Tatties spend lots of time in shul davening. We are also going to daven to Hashem from our very own machzor that we prepared and decorated ourselves! During circle time, each kinder had a chance to share what they wanted to daven for. The kinderlach had such sweet ideas! They wanted to daven for Mommy, Tatti, their sisters, their families, and even for rain!

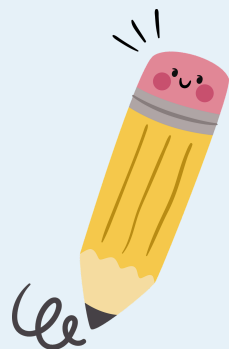
We also learned that on Yom Kippur we don't wear our regular shoes, so we had so much fun making our very own special Yom Kippur shoes!

At the end of this week, we started learning all about Succos, and we can't wait to continue learning more next week! We will also be busy preparing some very special projects to help decorate our sukkahs together with our families.

We had a fantastic week in nursery 1 as we wrap up our body unit we are making on a special "all about me" book! It's amazing to see how each child is working hard to create their own unique projects and having so much fun!!

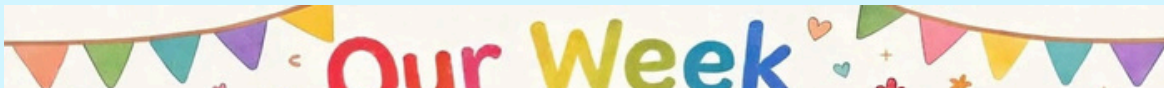
We cannot wait to bring them home soon to show them off!! Have a wonderful shabbos we can't wait to see everyone soon!! :)

We wish everyone a Gmar Chasimah Tovah!



Nursery 1 Pictures





Our Week in School!

Cheder Toddler Class

This week we learnt all about Yom Kippur and how we tell Hashem we are sorry and want to do better, and all about Sukkos!

MONDAY

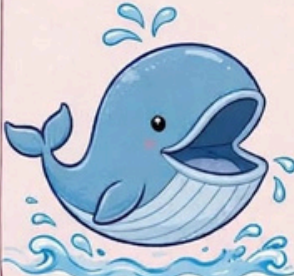
Slippers



On Monday we had so much fun decorating our very own slippers!

TUESDAY

Yonah and the Whale



On Tuesday we learnt the story of Yonah and the big whale and made our own cute Yonah and the whale craft!

WEDNESDAY

Kaparos



On Wednesday we learned about Kaparos and made our own chickens!

THURSDAY

Sukkos



On Thursday we started learning all about Sukkos and made the most adorable Sukkahs!

FRIDAY

Challah & Shabbos Party

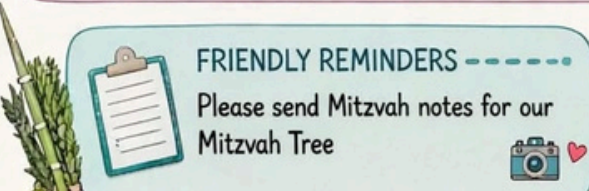


On Friday we had the best Shabbos party! Ben was our Shabbos Abba and Aliza was our Shabbos Imma. We even

Next week we will continue learning about Sukkos and make our own 3D Lulav and Esrog and Simchas Torah flags!

FRIENDLY REMINDERS

Please send Mitzvah notes for our Mitzvah Tree



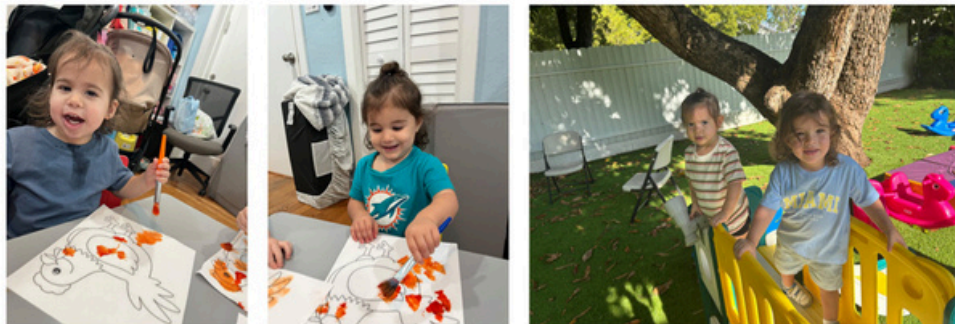
Wishing everyone a Gmar Chasima Tova, an easy and meaningful fast, and the most enjoyable Sukkos!

We can't wait to see you back in school after vocation!



Gmar Chasima Tova!

Toddler Pictures



1 2
+ 16 +
5 x 8 3

Interactive
Questions
for Your
Shabbos
Table25
Countries343
Communities

24,664

Participating families

Comments? Stories to share?
Email us at aderaba@cchfglobal.org

SHABBOS SHUVAH ISSUE 103

SHABBOS PARSHAS HA'AZINU 5787

Please treat this newsletter with proper respect.
Please do not read during davening or Krias HaTorah.

How Do I Fix This?

My sister-in-law Mindy has a quirky personality that rubs me the wrong way. Since she's sweet and well-meaning, I know this animosity is really undeserved, but it comes out in a sort of hidden loшон hora when Mindy's name comes up. I'll make a joke or some kind of seemingly helpful comment that also points out how clueless she is—without actually saying anything negative. Is there any way to do *teshuvah*? And if someone has picked up a negative impression of her from me, is there a way to do *teshuvah* for that?

—Layala

What's the Psak?

Do you know the halachah?

A Yes.

You can do *teshuvah* in all these situations, but the requirements differ.

B No.

You can never do *teshuvah* for loшон hora because it's like scattering feathers in the wind.

C No.

Teshuvah isn't necessary because you haven't said anything that is actually negative, nor have you caused Mindy any harm.

Who's Been Wronged?

Loshon hora is a sin between man and his fellow as well as between man and Hashem. In Layala's case, she knows that making sly, negative comments about Mindy without anyone picking up on them is an *aveirah* between herself and Hashem. The way to repent for such an *aveirah* is to admit the error verbally, regret it sincerely, and resolve never to repeat the sin.¹ If Mindy has not been harmed, Layala does not need to seek *mechilah* from her.²

If Layala realizes that someone *did* pick up on her subtle negative comments and now thinks less of Mindy, the Chofetz Chaim says that Layala should go back to the person or people who heard her comments and try to undo the damage. She could say that she misunderstood something or that she mistakenly gave the wrong impression.³

Answer: The halachah is A.

Reviewed by Rabbi Moshe Mordechai Lowy

Rav Pam, zt"l, advised great caution when presenting halachic scenarios to the public, as each situation is unique. This *shailah* is for discussion only; actual halachic decisions should be made by a rav or halachic expert on a case-by-case basis. The Shmiras Haloshon Shailah Hotline: 718-951-3696 2-3PM / 9-10:30 PM

WHAT IF I DON'T KNOW WHERE MY LOSHON HORA WENT?

Like the famous *mashal* of feathers in the wind, **how can we ever possibly do *teshuvah* for loшон hora?** The Chofetz Chaim says that if we've spread loшон hora and don't know where it's gone, **we can do *teshuvah* by spreading the mitzvah of Shmiras Haloshon.** There are numerous ways to do this. Here are three possibilities: Start a *machsom l'fi*. Organize a daily conference call to learn the halachos. Or, bring Shmiras Haloshon Yomi to your shul, office, or extended family.

TESHUVAH DRASHAH BY RABBI EPHRAIM WACHSMAN

MOTZAEI SHABBOS, SEPTEMBER 19 • 10 PM
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Chavi's* dream had come true! There she was at her *l'chaim*, engaged to Aharon* who, in her eyes, was just perfect. The next day she immersed herself in her *kallah* shopping—a wedding dress, housewares, *sheitels*, and a million other items.

And two weeks later, she was immersed in agony; her *chassan* broke the engagement. A while later, Boruch, a local *askan*, stepped in. He knew it was important that the parties sign a *shtar mechilah*, forgiving each other for any hurt or loss suffered.

Boruch took on the difficult job of convincing Chavi to be *mochel*. He spoke to

Chavi at length about the benefits of starting a new chapter without resentment weighing on her heart. But Chavi wasn't ready to forgive.

Forgive Him for Her Sake

The next day, in shul, Boruch overheard a story about a man who had experienced a

miraculous *yeshuah* when someone else had forgiven as a *zechus* for him. This instantly gave Boruch an idea.



He called Chavi back. "I want to ask you a great favor" he said. "My daughter has been married for close to ten years, and she still doesn't have children. I'd like to ask for a personal favor. You know,

when a person is *mevater* as a *zechus* for someone else's *yeshuah*, it's very powerful. Would you consider signing the *shtar mechilah* as a *zechus* for my daughter to have a child?"

"Let me think about it," Chavi said. Two days later, she called Boruch and agreed to grant *mechilah* to Aharon as a *zechus* for Boruch's daughter. A short while later, there was good news to share—Boruch's daughter was expecting a baby.

Now is the time for *mechilah*. Maybe it's very difficult for you to forgive someone, but we all know people who are desperately in need of a powerful *zechus*. Forgive for their sakes, and—*middah keneged middah*—may the mercy you show by forgiving someone as a *zechus* for another person return to you through a year of abundant *brachah*!

*All names have been changed.

Loshon hora spreads; I may never know how far it went. So how can I ever do *teshuvah*?

But, though you may never know where the *loshon hora* went, if the victim forgives you—that works! So, if we all forgive each other, we can solve the problem on both an

individual and communal level.

That's where *Tefillah Zakah* comes in. With this *tefillah*, said before

Kol Nidrei, we forgive everyone who wronged us, and we pray that they might forgive us as well.

But very often *Tefillah Zakah* is said

Tefillah Zakah: The Best Life Insurance

in a rush or not at all. So, a number of *rabbanim* have suggested that, just to be sure you get to it, **you can say part of the *tefillah* right now, at your Shabbos table.** After all—you are an Aderaba family. Help yourself and your neighbor, even the one who hurt your feelings, and greet Kol Nidrei this year with a clean slate. For you and everyone. Choose life!

Note: You should still say the entire *Tefillah Zakah* in shul.

תפילה זכה

Behold, I forgive completely anyone who has sinned against me or harmed me, whether physically or monetarily, or who has gossiped about me or even slandered me—except for money that I wish to claim and that I can recover by law, and except for someone who sins against me and says, "I will sin against him and he will forgive me."... And just as I forgive everyone, so may You (Hashem) grant me favor in every person's eyes so he or she will grant me complete forgiveness.

והנני מוחל במחילה גמורה, לכל מי שחטא נגדי, בין בגופו ובין בממונו, או שדבר עלי לשון הרע, ואפלו הוצאת שם רע, וכן לכל מי שהדיק לי בגופי או בממוני, וכל חטאת האדם אשר בין אדם לחברו, חוץ מממון אשר אני יכול להוציא על פי דין, וחוץ ממני שחוטא כנגדי ואומר, אחטא לו והוא ימחל לי, וחוץ מאלו אני מוחל במחילה גמורה; ולא יענש שום אדם בסבתי. וכשם שאני מוחל לכל אדם, כן תתן את חני בעיני כל אדם שימחלו לי במחילה גמורה.

DEDICATIONS

L'Ilui nishmas Shaul ben Bolisa z"l and Jene bat Salha a"h • לעיני בתשבע רחל ע"ה בת ר' שמעון יבלח"ט

As a *zechus* for a *refuah sheleimah* for Chana Rivka bas Yosefa • לעיני חיים יחיאל מיכל בן רפאל פייוועל שניאור ז"ל

L'Ilui nishmas Shimon Yehuda ben Chaim Yeshaya Shlomo—Shimon Stern z"l. Dedicated by Mrs. Leah Stern and family